



Festival Dates: Saturday, April 27, 2019 | Email: [Eventbyfarmhouse@gmail.com](mailto:Eventbyfarmhouse@gmail.com)

**Application Deadline: ASAP**

## **VENDORS CONCESSIONAIRE APPLICATION**

PLEASE PRINT CLEARLY IN INK

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Business Name \_\_\_\_\_ dba \_\_\_\_\_

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Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Electrical Requirements \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Complete Menu (First come, first served)

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Other equipment needed

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### **CERTIFICATION OF APPLICANT**

I certify all information contained in this application to be true and accurate. I understand that this application in no way implies or guarantees that space will be offered. Farmhouse Kitchen reserves the right to refuse any application and may refuse to execute a contract without giving reason for same or to relocate a concessionaire at any time for the betterment of the Festival. I understand that if awarded a contract, I will be required to participate and operate my concession stand in compliance with Festival hours of operation. I have read and understand the instructions and additional information attached.

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Sign & Date \_\_\_\_\_

Print Name & Date \_\_\_\_\_